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0523-A-05		SSA 1.22:65/2	Social Security Bulletin, Vol. 65, No. 2, 2003/2004, * NOTE: PAPER DISTRIBUTION TO REGIONALS ONLY, ALL SELECTEES FOR ITEM NO. 0523-A-05 WILL ONLY GET MICROFICHE.
0572-B		AE 2.106/3:8/2005	Code of Federal Regulations, Title 8, Aliens and Nationality, Revised as of January 1, 2005, *
		AE 2.106/3:9/P.1-199/2005	Code of Federal Regulations, Title 9, Animals and Animal Products, Parts 1 to 199, Revised as of January 1, 2005, *
0573-C		AE 2.106:70/69	Federal Register, Vol. 70, No. 69, April 12, 2005, *
0575		AE 2.110:108-467	An Act, To Designate The Federal Building and United States Courthouse Located at 615 East Houston Street in San Antonio, Texas, ..., December 21, 2004, Public Law No. 108-467, *
		AE 2.110:108-469	An Act, To Amend Chapter 84 of Title 5, United States Code, To Provide for Federal Employees to Make Elections to Make, Modify, and Terminate Contributions ..., December 21, 2004, Public Law No. 108-469, *
		AE 2.110:108-483	An Act, To Authorize The Exchange of Certain Land in Everglades National Park., December 23, 2004, Public Law No. 108-483, *
		AE 2.110:108-493	An Act, To Amend the Internal Revenue Code of 1986 to Modify the Taxation of Arrow Components. December 23, 2004, Public Law No. 108-493, *
0689-A-09		TD 2.314:2005-3-29	U.S. Department of Transportation Federal Motor Carrier Safety Administration, Register, March 29, 2005, *
0768-F-06		L 2.38/8-3:2005/2	News, New York-Northern New Jersey CPI Rises 0.4 Percent in February, 3.9-Percent Rise From Year Ago, February 2005, March 23, 2005
0769		L 2.2:EA 7	Gross Average Hourly Earnings of Production Workers by Industry (In Dollars), February 2005
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0968-H-29	J 26.1:2003	Solutions for Safer Communities, FY 2003, Annual Report to Congress on Initiatives Funded by The Bureau of Justice Assistance, December 2004
0994-B	X 1.1/A:151/40-41	Congressional Record, Vol. 151, Nos. 40-41, April 11, 2005, 109-1, *
0997	Y 4.EC 7:EC 7/2004-12	Economic Indicators, December 2004, 108-2, *
1008-C	Y 1.1/8:109-29	Oversight Plans for All House Committees ..., March 31, 2005, 109-1 House Report No. 109-29, *
1011	Y 4.AP 6/1:IN 8/6/2006/PT.2	Interior, Environment, and Related Agencies Appropriations for 2006, Part 2, 2005, 109-1 Hearings, *
1042-A	Y 4.J 89/2:S.HRG.108-763	A Proposed Constitutional Amendment to Preserve Traditional Marriage, S. Hrg. 108-763, Serial No. J-108-61, March 23, 2004, 108-2 Hearing, *

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